

*You are of
more value
than many
sparrows*

MATTHEW 10:31



**FOURTH SUNDAY AFTER PENTECOST
June 21, 2026**

**MEMORIAL LUTHERAN CHURCH
34 E. Orange Street
Shippensburg, PA 17257-1993
Web Site: memluth.org
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717-532-4614**

**Welcoming all
Reaching out in love
Growing together in Christ
Worshipping and serving in Jesus' name**

**Reverend Godfred Effisah
717-532-4614 (church office) or 571-572-0119 (cell)
pastor@memluth.org
Office Hours: Monday to Thursday: 9:00 am to 3:00 pm**

Children are an active part of Memorial's community of faith! We welcome you to worship each week! Children's bulletins and Quiet Bags (lots of exciting things to do!) are available at the doors coming from the parking lot. Please take one of each as they may help your children bring smiles into our time of worship!

Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone.

INTRODUCTION

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

GATHERING

WELCOME

PRELUDE *Voluntary on "Neumark"*

- Young

CONFESSION AND FORGIVENESS

Please kneel or stand as you are able.

All make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, + Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

Please remain standing or stand as you are able.

GATHERING HYMN “Let the Whole Creation Cry”

ELW 876

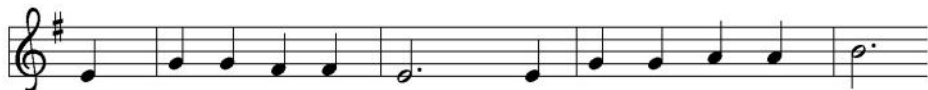
GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.

And also with you.

KYRIE

READ RESPONSIVELY



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray together.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WORD

FIRST READING

Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷ O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a

SECOND READING

Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. ⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God. Word of Life.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to St. Matthew the 10th chapter.

Glory to you, O Lord.

GOSPEL

Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:]²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows. ³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven. ³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, ³⁶ and one’s foes will be members of one’s own household. ³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON

Please stand as you are able.

HYMN OF THE DAY “Children of the Heavenly Father”

ELW 781

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Women of the Congregation

Prayer response is: God of grace, **hear our prayer.**

SHARING OF THE PEACE

Please greet those around you

The peace of Christ be with you always.
And also with you.

Please be seated.

OFFERTORY

The Ushers will collect the offering.

Please stand as you are able.

OFFERTORY RESPONSE

"Praise God, from Whom All Blessings Flow"

ELW 884

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.*

MEAL

OFFERTORY PRAYER

Let us pray together.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR SUNDAYS AFTER PENTECOST

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Read Together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All glory and honor is yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever. **Amen.**

THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

The gift of God for the people of God.

Please be seated.

COMMUNION DISTRIBUTION

All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray together.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer, + one God, bless, heal, and hold you today and always.

Amen.

SENDING HYMN *"If You But Trust in God to Guide You"* **ELW 769**

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE *"Fanfare in C Major"*

- Purcell

Onesimos Nesib, translator, evangelist, died 1931

Sunday, June 21, 2026

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

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**Mary Kay Dagenhart
Doug & Pat Maun
Jeanne Naugle
Dorothy Railing
Trina Ruth
Wayne Widney
All Caregivers**



**Pastor
Pastor Godfred Effisah
Organist & Pianist
Nancy Fogelsanger
Senior Choir / Bell Choir
Director
Kathy Kerr
Parish Coordinator
Amy Piper**

Check out our church website using this QR Code!

